

S.W. 1/4
SECTION 10, T.5N., R.1W., S.L.B.&M.
BURCH CREEK DISTRICT & OGDEN CITY

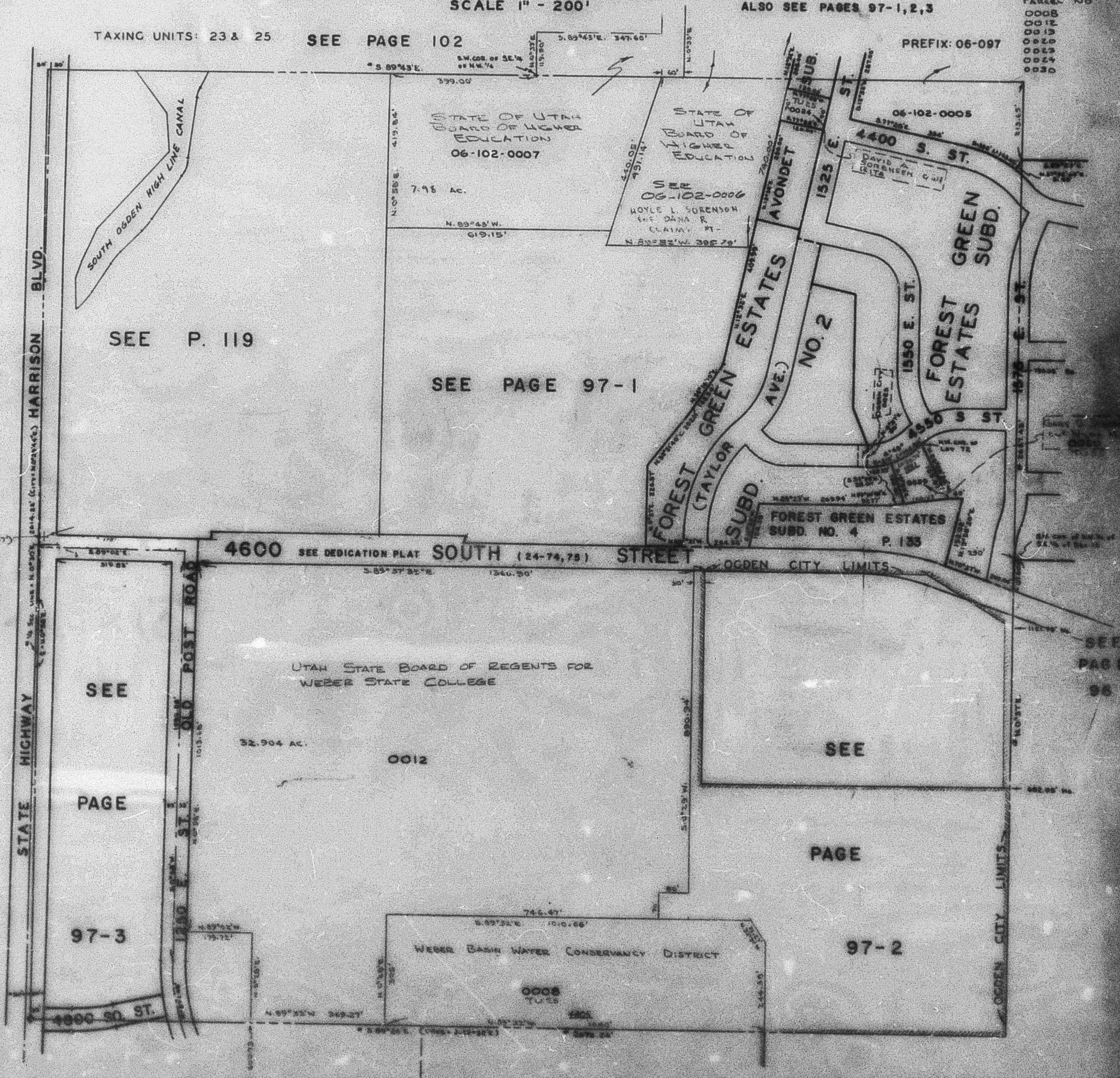
SCALE 1" = 200'

ALSO SEE PAGES 97-1, 2, 3

TAXING UNITS: 23 & 25 SEE PAGE 102

PREFIX: 06-097

Parcel No
0008
0012
0013
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*NOTE: DATA OBTAINED FROM PRIVATE ENGINEERING OFF.